



IDAHO DRIVER OF THE YEAR AWARD

Sponsored by Hub International

Administered by the Safety Awards Selection Committee

Idaho Trucking Association

3405 East Overland Road/ Suite 175, Meridian, ID 83642

RULES:

1. The contest year is **January 1, 2017 through December 31, 2017.**
2. The contest is open to companies of all sizes including small owner/operators.
3. The driver must be employed by a member company of the Idaho Trucking Association.
4. Any member company may only nominate one applicant per contest year. The driver must have been employed by their current employer for the entire contest year.
5. The driver will be ineligible for this award if he/she has won within the last three contest years.
6. The winning driver will be nominated for ATA Driver of the Year Award.
7. The driver must be nominated for an outstanding deed of heroism or highway courtesy, for an outstanding contribution to highway safety, and/or for a long record of safe and courteous driving.
8. The driver can have no moving violations, crashes or incidents within the contest period of **January 1, 2017 through December 31, 2017.**
9. A copy of the driver's current PSP (pre-employment screening) or driving record should be submitted with the application. The PSP or driving record will be used in conjunction with the application to verify accuracy.
10. Applications must be submitted on this official entry form and must be legible in order to be considered for the award.
11. The Safety Awards Selection Committee will use officially approved and established criteria to select the winner of the award.
12. Submissions are limited to this application, a 1-2 page narrative/synopsis of an experience, and a copy of the driving record or PSP. Additional documentation will not be considered.
13. Submission deadline is: **June 8, 2018.**

Mail to:

ITA Safety Awards Selection Committee

3405 East Overland Road/Suite 175

Meridian, ID 83642

E-mail to: mistyl@idtrucking.org

The award will be presented during the 84th Annual Convention
Safety Awards Breakfast on August 10th in Post Falls.

CERTIFICATION AND AGREEMENT

As a nominee for the "Idaho State Driver of the Year" program, and to be eligible for the award offered to the winner, I hereby certify:

1. All of the statements contained in the material in support of my nomination for the "Idaho Driver of the Year" award are true.
2. I will conduct myself in such a way as to protect and maintain the high status of the title "Idaho Driver of the Year" and I agree that the title may not be used in any advertising, promotion or exhibiting except those sanctioned in writing by the ITA Safety Awards Selection Committee.

Nominee's Signature

Date

As a company official, I certify:

1. All statements contained in, and the material submitted herewith for this Idaho Driver of the Year nomination have been investigated and reviewed by representatives of this company, and are submitted in accordance with the rules set forth for the ITA/SMC "Idaho Driver of the Year" program.
2. The top three qualified nominees will be invited to attend the annual convention, including all meetings and events. Our company agrees to pay lodging and travel expenses for the applicant/nominee and their spouse. ITA agrees to waive the registration fee for the nominee and their spouse to attend the convention.

Signature of Company Officer

Print Name

Date

Reviewed by: (ITA Office use only)

Signature

Date

Signature

Date

IDAHO DRIVER OF THE YEAR AWARD CANDIDATE INFORMATION

Name: _____

Home Address: _____

Present Employer: _____

Home Office Address: _____

Your Terminal Address: _____

Year of Commercial Driving:

Present Employer: _____ Previous Employer: _____

Total Mileage in Commercial Driving:

Present Employer: _____ Previous Employer: _____

Is there a driver PSP and/or driving record attached? Yes No

Please circle preferred shirt size: **XS S M L XL XXL XXXL XXXXL**

Please disclose any crashes/incidents/moving violations within the eligibility period: *(regardless of fault)* _____

Normal route of operation: *(long haul/short haul)*

Type of equipment routinely operated: _____

Certificates/Awards/Recognitions: _____

State Truck Driving Championships: *(list state, date, placement/prizes and company of employment at the time)*

National Truck Driving Championships: *(list state, date, placement/prizes and company of employment at the time)*

Military Record:

Branch of Service: _____

Dates: _____

Principal Duties: _____

Campaigns and Citations: _____

Memberships to Lodges, Clubs, Associations or Organizations: *(please list positions and year(s) held)*

Volunteer experience and/or community involvement/hobbies or other activities:

